

## WAH MEDICAL COLLEGE

## **APPLICATION FORM FOR TRANSFER – MBBS / BDS STUDENTS**

| Exam / Test Re<br>a. For 1 <sup>st</sup> Year  |                 | ever applica |          |                         |          |    | Weightage as per |  |  |
|--|-----------------|--------------|----------|-------------------------|----------|----|------------------|--|--|
|  |                 |              |          | pecify)                 |          |    |                  |  |  |
| FSc Weightage  |                 | NMDCAT V     | Veightag | ge Entry Test Weightage |          |    |                  |  |  |
| Weightage Formula for Merit Formulation according to which present admission was done: |                 |              |          |                         |          |    |                  |  |  |
| Postal Address:  |                 |              |          |                         |          |    |                  |  |  |
| Email Address:   |                 |              |          | Home District:          |          |    |                  |  |  |
| Cell No Student  |                 |              |          | Cell No. Father/Mother: |          |    |                  |  |  |
| University to wh   | ich affiliated: |              |          |                         |          |    |                  |  |  |
| Present College  | in which stud   | lying:       |          |                         |          |    |                  |  |  |
| Admission Year/Session:  |                 |              |          | Present Class:          |          |    |                  |  |  |
| Please specify   | clearly (whethe | er admitted  | on Open  | Merit or qu             | ota seat | ): |                  |  |  |
| CNIC No:   |                 |              |          | Program (MBBS or BDS):  |          |    |                  |  |  |
| Name:  |                 |              |          | _ Father Name:          |          |    |                  |  |  |

| Exam / Test        | Conducting<br>Authority | Roll No | Total<br>Marks | Obtained<br>Marks | %age | Year of<br>Passing | Policy of Present<br>College / University |
|--------------------|-------------------------|---------|----------------|-------------------|------|--------------------|---|
| FSc / Equal        |                         |         |                |                   |      |                    |   |
| NMDCAT             |                         |         |                |                   |      |                    |   |
| NUMS Entry<br>Test |                         |         |                |                   |      |                    |   |
| Hafiz e Quran      |                         |         |                |                   |      |                    |   |
| SAT-II             |                         |         |                |                   |      |                    |   |
| NEB                |                         |         |                |                   |      |                    |   |
|                    |                         |         |                |                   |      |                    |   |

## b. For Students of 2nd Year & Above

| Exam /<br>Test       | Conducting<br>Authority | Roll No | Total<br>Marks | Obtained<br>Marks | %age | Year of<br>Passing | No of<br>Distinctions | No of<br>Supplies |
|----------------------|-------------------------|---------|----------------|-------------------|------|--------------------|-----------------------|-------------------|
| 1 <sup>st</sup> Prof |                         |         |                |                   |      |                    |                       |                   |
| 2 <sup>nd</sup> Prof |                         |         |                |                   |      |                    |                       |                   |
| 3 <sup>rd</sup> Prof |                         |         |                |                   |      |                    |                       |                   |
| 4 <sup>th</sup> Prof |                         |         |                |                   |      |                    |                       |                   |
| NEB                  |                         |         |                |                   |      |                    |                       |                   |

Reason:

Attachments:

- 1. Photocopies of all **applicable result sheets** / **certificates** duly attested by the Principal of respective college.
- 2. Any evidence documents of **Distinctions** (if applicable).
- 3. Any evidence documents in case ward of Army Persons.